

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

2 PAC 472

State of Nevada

Millennium Assembly Leadership Fund

Name(print)

Office(if applicable)

District (if applicable)

408 Glasgow Street, Henderson, NV 89015

702-566-6542

Mailing address (include city and zip code)

Telephone Number

rperkins@asm.state.nv.us

E-mail address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

## Report Number 1 Due - August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002

Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002

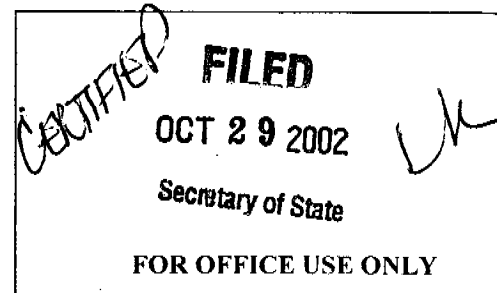
## ✓ Report Number 2 Due - October 29, 2002

Period: Aug. 23, 2002 – Oct. 24, 2002

## Report Number 3 Due - January 15, 2003

Period: Oct. 25, 2002 – Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 – Dec. 5, 2002



## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions & Expenses Report, if any

65585.94

~~\$24500.00~~

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	51450.00
2. Total amount of contributions of \$100 or less	600.00
Actual number of monetary contributions of \$100 or less	6
3. Interest and income earned on contributions, if any	0.00
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	\$52050.00
5. Total amount of In Kind Contributions	5660.00

## EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	38128.00
7. Total amount of monetary expenses of \$100 or less	.00
8. Expense for filing fee	0.00
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	\$38128.00
Remaining Balance (Subtract line 9 from 4)	\$13922.00
10. Total amount of In Kind Expenses	1181.88

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

October 29, 2002